



Summary Information

Permit No: F00027083

Type of Permit: FILMING

Release Date: 04/27/2010

Production Company FIGHTER LLC

Producer HAILEY SWEET

Insured Company Name FIGHTER LLC

Director DAVID O'RUSELL

Contact Phone No. 1 310-852-4747

1st AD N/A N/A

Contact Phone No. 2

Fax

Production Manager HAILEY SWEET

 Address 8899 BEVERLY BLVD, 5TH FLOOR
 LOS ANGELES, California 90048

FilmL.A. Coordinator Asia Robinson

Production Title FIGHTER PICKUPS

Location Manager JEREMY ALTAR

Type of Production Feature

 Primary Phone Mobile - 818-402-6622
 Secondary Phone Office - 310-315-4799

Location Assistant N/A N/A

 Primary Phone Mobile - N/A N/A
 Secondary Phone

Fees

Posting 300 \$52.00

Total Permit Fee \$2,577.00

Posting Max \$728.00

Number of Locations 3

Notification Charge \$775.00

FILMLA FILM APPLICATION FEE \$625.00

LA CITY LANE AND STREET CLOSURE FEE \$312.00

 LA CITY FIRE DEPARTMENT SPOT CHECK \$85.00
 SURCHARGE



FilmL.A., Inc.
 1201 W. 5th Street, Suite T-800
 Los Angeles, CA 90017
 t: (213)977-8600 - f: (213)977-8601
 www.filmla.com

Summary Information

Location

Location 1 of 3

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Permit Number F00027083
Production Company FIGHTER LLC
Insured Company FIGHTER LLC
Production Title FIGHTER PICKUPS

Location Manager JEREMY ALTAR
Primary Phone Mobile - 818-402-6622
Secondary Phone Office - 310-315-4799

Location Address S Anderson St & Artemus St, Los Angeles, CA, 90033

Location Names

Location Type Street

Location Description

Film Dates 4/22/2010 - 4/22/2010 05:00 - 13:00

Open or Closed to the Public Closed

Generic Conditions

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	5 or 10 ton trucks	3		Cast	10
	Cast/Crew vehicles	40		Crew	60
	Condors	1		Off-Duty/Retired LAPD Officer(s)	2
	Cube Trucks	3			
	Generator	1			
	Motor Homes	2			
	Picture vehicles	2			
	Semi Trucks	1			
	Stakebed Trucks	1			
	Vans	2			

Filming Activities LOCATION CANCELED, POSTING AND NOTIFICATION FEES DUE;

Jurisdiction **Political:** Los Angeles City - Council District 14
Police: Los Angeles Police Department
Fire: Los Angeles City

Location Notes

Parking **Base Camp**
 Location Type : Location
 Street :

Crew Parking
 Location Type : Location
 Street :

Posting "No Parking" signs (POSTING CANCELED, FEES DUE)

Approximate Footage more than 1800

Log Number 1013659

Date(s) 4/22/2010 to 4/22/2010

Time(s) 00:00 to 00:00

Lane / Full Closure CLOSURE CANCELED

Approximate Footage 0 - 300

Date(s) 4/22/2010 to 4/22/2010

Time(s) 05:00 to 13:00

Lane / Full Closure CLOSURE CANCELED



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Summary Information**Location****Location 1 of 3****Page 2 of 2****Permit Number** F00027083**Production Company** FIGHTER LLC**Insured Company** FIGHTER LLC**Production Title** FIGHTER PICKUPS**Location Manager** JEREMY ALTAR

Primary Phone Mobile - 818-402-6622

Secondary Phone Office - 310-315-4799

Approximate Footage 0 - 300**Date(s)** 4/22/2010 to 4/22/2010**Time(s)** 05:00 to 13:00

NOT
FOR
REPRODUCTION



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Location 2 of 3
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Permit Number F00027083

Location Manager JEREMY ALTAR

Production Company FIGHTER LLC

Primary Phone Mobile - 818-402-6622

Insured Company FIGHTER LLC

Secondary Phone Office - 310-315-4799

Production Title FIGHTER PICKUPS

Location Address S Anderson St & Artemus St, Los Angeles, CA, 90033

Location Names
Location Type Street

Location Description
Film Dates 4/28/2010 - 4/28/2010 05:00 - 13:00

Open or Closed to the Public Closed

Generic Conditions All travel lanes and bike lanes shall be closed per the WATCH manual.
 Community Survey Obtained
 Equipment vehicles may park on one side of street
 Must Maintain 5' Clearance on Sidewalks/Walkways
 Must maintain local/emergency access
 No Cast and Crew parking on areas streets.
 Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
 Traffic control must be done in accordance w/MUTCD
 Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached document Anderson (closure) btw 4th Boyd st FIGHTER.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	5 or 10 ton trucks	3		Cast	10
	Cast/Crew vehicles	40		Crew	60
	Condors	1		Off-Duty/Retired LAPD Officer(s)	2
	Cube Trucks	3			
	Generator	1			
	Motor Homes	2			
	Picture vehicles	2			
	Semi Trucks	1			
	Stakebed Trucks	1			
	Vans	2			

Filming Activities Equipment on sidewalk & street; Exterior Dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; TALENT IN STREET. ;

Jurisdiction **Political:** Los Angeles City - Council District 14

Police: Los Angeles Police Department

Fire: Los Angeles City

Location Notes
Parking **Base Camp**

Location Type : Location
 Street :

Crew Parking

Location Type : Location
 Street :



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Summary Information**Location****Location 2 of 3****Page 2 of 2****Permit Number** F00027083**Production Company** FIGHTER LLC**Insured Company** FIGHTER LLC**Production Title** FIGHTER PICKUPS**Location Manager** JEREMY ALTAR**Primary Phone** Mobile - 818-402-6622**Secondary Phone** Office - 310-315-4799**Posting "No Parking" signs** (POSTING CANCELED, FEES DUE)**Approximate Footage** more than 1800**Log Number** 1013660**Date(s)** 4/29/2010 to 4/29/2010**Time(s)** 00:00 to 00:00**Lane / Full Closure** FULL CLOSURE OF ARTEMUS ST, MISSION RD-EAST TO END**Approximate Footage** 0 - 300**Date(s)** 4/28/2010 to 4/28/2010**Time(s)** 05:00 to 13:00**Lane / Full Closure** FULL CLOSURE OF ANDERSON ST, 4TH ST-BOYD ST**Approximate Footage** 0 - 300**Date(s)** 4/28/2010 to 4/28/2010**Time(s)** 05:00 to 13:00



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Production Company FIGHTER LLC
Insured Company FIGHTER LLC
Production Title FIGHTER PICKUPS

Location Manager JEREMY ALTAR
Primary Phone Mobile - 818-402-6622
Secondary Phone Office - 310-315-4799

Location Address 4850 Andasol Ave, Los Angeles, CA, 91316

Location Names

Location Type Private Residence

Location Description

Film Dates 4/27/2010 - 4/27/2010 16:00 - 06:00

Open or Closed to the Public Closed

Generic Conditions Community Survey Obtained
 Must Maintain 5' Clearance on Sidewalks/Walkways
 No Cast and Crew parking on areas streets.
 No interference with vehicular or pedestrian traffic

Please see attached document Jermery Alter Fighter letter682.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	5 or 10 ton trucks	3		Cast	10
	Cast/Crew vehicles	40		Crew	60
	Condors	1		Off-Duty/Retired LAPD	2
	Cube Trucks	3		Officer(s)	
	Generator	1		Spot Check	1
	Motor Homes	2			
	Picture vehicles	2			
	Semi Trucks	1			
	Stakebed Trucks	1			
	Vans	2			

Filming Activities Equipment on property; Exterior Dialogue; FILMING IN BACKYARD. ;

Jurisdiction **Political:** Los Angeles City - Council District 05
Police: Los Angeles Police Department
Fire: Los Angeles City

Location Notes

Parking **Base Camp**
 Location Type : Location
 Street :

Crew Parking
 Location Type : Private Parking Lot
 Street : 17327 VENTURA BL

Posting "No Parking" signs B/S Andasol from Palora South to end
 B/S Palora from Andasol West to end
 S/S Palora from Andasol east 100 feet

Approximate Footage more than 1800

Log Number 1013808

Date(s) 4/27/2010 to 4/27/2010

Time(s) 16:00 to 22:00



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Insured Company FIGHTER LLC
Production Title FIGHTER PICKUPS

Location Manager JEREMY ALTAR
Primary Phone Mobile - 818-402-6622
Secondary Phone Office - 310-315-4799

Posting "No Parking" signs B/S Andasol from Palor South to end
 B/S Palora from Andasol West to end
 S/S Palora from Andasol east 100 feet

Approximate Footage more than 1800

Log Number 1013809

Date(s) 4/27/2010 to 4/27/2010

Time(s) 18:00 to 06:00

Posting "No Parking" signs W/S Andasol, Palora-North 100'

Approximate Footage 0 - 300

Log Number 1013959

Date(s) 4/27/2010 to 4/27/2010

Time(s) 16:00 to 22:00

Posting "No Parking" signs W/S Andasol, Palora-North 100'

Approximate Footage 0 - 300

Log Number 1013961

Date(s) 4/27/2010 to 4/27/2010

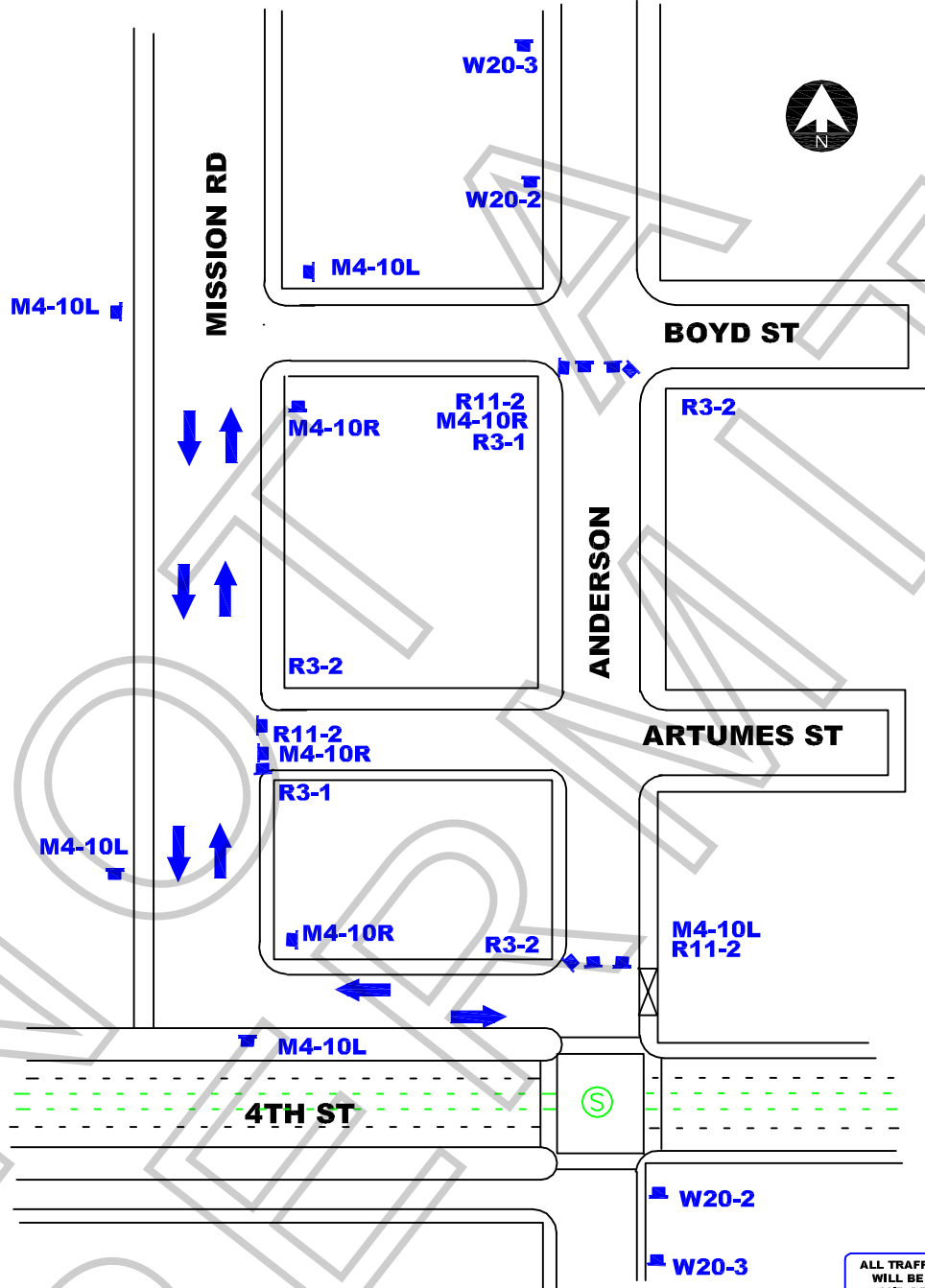
Time(s) 18:00 to 06:00

NO
 PERMIT



TRAFFIC CONTROL FOR:
FIGHTER LLC,
"FIGHTER"
FILMING

- 28" TRAFFIC CONE
- TYPE II BARRICADE WITH SIGN



ALL TRAFFIC CONTROL
WILL BE INSTALLED
AND CONFORM TO
THE MUTCD AND WATCH
MINIMUM REQUIREMENTS

WORK ZONE TRAFFIC CONTROL PLAN GENERAL NOTES

1. DATE/TIME: 4-28-10 FROM 05:00 HOURS TO 13:00 HOURS.
2. ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE (CURRENT) STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS, CALIFORNIA MUTCD, AND ANY ADDENDUMS THERETO, AND AS SHOWN ON THESE PLANS, SYMBOLS AND ABBREVIATIONS USED ARE SHOWN ON CALTRANS STANDARD PLANS A10A&B, A20A-D, AND A24A-E.
3. THERE WILL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
4. CONES WILL BE 28" MINIMUM HEIGHT AND HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.
5. POLICE WILL DIRECT TRAFFIC IF NECESSARY.

JCL BARRICADE COMPANY
2334 E. EIGHTH ST., CA 90021
Ph: (213) 622-9775
Fax: (213) 622-9790
CA Lic # 805357
TRAFFIC PLAN DRAWN BY:
ISMAEL RODRIGUEZ

PROJECT LOCATION:
ANDERSON STREET
4TH STRET TO BOYD
CITY OF LOS ANGELES, CA

LOCATION CONTACT:
JOHN WHEELER
OFFICE # 818.347.9929

REV#	DATE	REVISION	DESCRIPTION

**Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative**

I certify that I am a representative of FIGHTER LLC ("Principal")

and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 4-26-10

Principal = Name of Company

Denise Wheeler
Film Permits Unlimited Inc.
Phone (818) 347-9929
Fax (818) 347-9784
Pager (818) 420-7052

Please sign and fax back

FIGHTER LLC

Name of Principal _____

By: _____

Representative's Signature _____

Print Representative's Name _____

Lee Myr

Representative's Title _____

3000 W. Olympic

SANTA MONICA, 90404

Principal's Address _____

818 402 6622

Principal's Telephone _____